

**Veterans of Foreign Wars Auxiliary – Department of Wisconsin**  
**YOUTH ACTIVITIES**  
**2025-2026 Year-End Report**

**Please submit to your District President by April 1, 2026.**

**Auxiliary Name** \_\_\_\_\_ **Auxiliary No.** \_\_\_\_\_

**City** \_\_\_\_\_ **District No.** \_\_\_\_\_

**YOUTH GROUPS**

1. What is the total number of **youth groups** that your Auxiliary worked with during the current Program Year? \_\_\_\_\_
2. What is the total number of **youth** that your Auxiliary worked with during the current Program Year? \_\_\_\_\_
3. How many Youth Groups Supporting Our Veterans Citations were awarded by your Auxiliary? \_\_\_\_\_
4. How many youth were recognized by your Auxiliary with a Patriotic Youth Award? \_\_\_\_\_
5. How many R.A.P. (Random Act of Patriotism) Cards were given out by your Auxiliary? \_\_\_\_\_
6. How many Youth Acts of Kindness Certificates were awarded by your Auxiliary? \_\_\_\_\_
7. Did your Auxiliary participate in Patriotism through Literacy? Yes \_\_\_\_\_ No \_\_\_\_\_
8. How many books did your Auxiliary donate in participation of Patriotism Through Literacy? \_\_\_\_\_
9. Did your Auxiliary hold a “Reading Buddy” activity or event? Yes \_\_\_\_\_ No \_\_\_\_\_

★ Please describe what you did on the back side of this sheet or another piece of paper.

**ILLUSTRATING AMERICA ART CONTEST**

1. Did your Auxiliary promote the Illustrating America Art Contest? Yes \_\_\_\_\_ No \_\_\_\_\_
2. How many students submitted an art entry to your Auxiliary for judging? \_\_\_\_\_
3. How many art entries did your Auxiliary submit to the Department for judging? \_\_\_\_\_
4. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes \_\_\_\_\_ No \_\_\_\_\_
5. What was the total dollar amount and/or value of awards presented by your Auxiliary for the Illustrating America Art Contest? \$ \_\_\_\_\_

★ Please describe some other activities that your Auxiliary did with the youth in your area. You may use the back side of this sheet or another piece of paper.

**Auxiliary Chairman** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

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